

EXTENDING THE BOUNDARIES OF REALITY

Introduction: How do we perceive reality?

We all perceive the world around us in different ways. There are many reasons for that. Some of those reasons are obvious and generally known to people, for example, the role of five (or more) senses in our interpretations of various impressions we receive in our daily lives. Similarly, we understand that life is different for people born in peaceful countries and for those who happen to be born in war-torn countries. People who are educated perceive their world in different ways than those who are uneducated and untrained. We could also add life experiences to the list and our many relationships in life, because they certainly shape our lives and our perception of reality; every person we have had an important relationship with, has influenced even in a small way our appreciation of life.

All these experiences, and many more which could be added to this list, are external to a person; they just happen in our external reality. However, there are more factors, which are influencing our reality over and beyond our external circumstances. Here we need to acknowledge the pivotal role of internal dimension of man. At our current stage of development, the concept of inner dimension of man in the Western culture had appeared on the scene relatively not that long ago (around late 1880s) when the modern science of psychology was making its first steps. Perhaps the life span of modern psychology, over one hundred years, is not that short for the development of a basic science, but it has certainly been too short for a general appreciation of it by everyone in society. Life conditions in many parts of Earth are so basic or even degraded that it is probably safe to say that understanding of the importance of inner dimension is not really part and parcel of man's daily life; it is not investigated or, in most cases, appreciated. The best and the only one popularly acknowledged connection with inner dimension in man, is a genuine religious experience or experiences sought in communal spiritual rituals and practices.

In the Western world today, increasingly, even at the level of kindergarten, we see the gradual introduction of an understanding of human psychology, which is an essential tool for life. The reason for that is the growing acknowledgment that a human being has at his/her disposal various psychological tools, and does not need to be only a victim/observer of external circumstances in his/her life. People have the potential to and do influence their reality, consciously or unconsciously – hence they can and actually do create their own reality. Whether this happens through the use of the psychological tools received in life or through their absence (because of a lack of specific education), any action (conscious or unconscious) creates an outcome. Having no tools, we do not participate consciously in the creation of reality; those people who have such tools are in a better position of influencing the future and their own reality. This is why learning of psychology, learning about one's own inner psychological dimension, is so crucial in the life of any person.

According to ancient teachings of spiritual science and the available contemporary renderings on that subject, we have four different specific dimensions/capabilities in our INNER MAN. These are the abilities to think, to feel, to use our will and to understand and participate in the spiritual dimension of the universe. However we look at these abilities, we must acknowledge the rich inner potential every person, born on our planet, brings.

Although in a continuing flux and development, the current state of official scientific knowledge about these four components of our inner being, has not made much difference for an average adult citizen in the Western world. Generally, people who are living on the planet today are as much in the dark about these important issues as their parents and grandparents were. So it is safe to say that we continue to be steeped in the gross, physical dimension, which is hard to understand, often appears random, inexplicable, and chaotic. And this certainly is the case for anyone whose inner dimension of understanding is not purposefully developed.

Without spending time and effort on understanding his/her own inner psychological dimension, man is doomed to stay in his/her place of evolutionary development in the current state of ignorance about forces acting and creating the universal reality (which is also our reality). All kinds of people are affected by this lack of knowledge: labourers, doctors, politicians, artists, economists, poor and rich, intelligent and simple, professors and janitors, and so on, so on, so on. Obviously, we are being saved from a total chaos in dealings in the society by certain rules and codes of conduct, and by law which is obviously indispensable in regulating life of an unconscious civilisation and a society such as ours.

Our mind is occupying our attention most of the time. What we do not understand yet is:

- that the mind energies come from a narrow frequency band of consciousness;
- that our brain and intelligence are capable of dealing and understanding wider frequency portions of consciousness spectrum; and
- that in order to perceive and understand this wider spectrum, we need to develop a skill to tap into a higher frequency consciousness; this can be done through meditation training and can potentially result in developing independence from the interfering mind.

The mind is keeping our attention in the original, narrow band of frequencies in our natural state. Possibilities for developing of “higher powers” or mastery over one’s mind only suggest that things like that can be achieved. It is a matter of time and perseverance, as it was demonstrated by yogis, saints and many other people in the past and present.

Taking into consideration that people perceive their physical reality in different ways and that they are capable of deepening their inner perception and understanding of phenomena, we can conclude that, indeed, the ONE REALITY we all live in is being interpreted differently by people. The perception tools differ for each individual.

According to the age old spiritual science, we all live in a spiritual universe. Spiritual universe is a universe of subtle spiritual energies, nature of which we do not understand in their entirety. Spiritual energies underlie our actions; they precede energies we know and do commonly experience as feelings and thinking and they manifest materially as our actions. An easy to understand example of what spiritual universe is about are, for example, people's attitudes, "the spirit" of their actions. People's acts of caring about others, saving others from dangerous situations, feelings of compassion, various acts of kindness, respect, and **feelings of oneness with other creatures and the planet**, are the examples of spiritual energy manifesting through people. There are also people who display attitudes of intentional disregard for others, hatred for others, a need to control and have power over other members of the society. These individuals find their place on the other end of the scale of spiritual energies – opposite of the compassionate ones. Denying the existence of this energy only shows that we do not pay proper attention to the surrounding manifestations of life and that we do not understand (at this stage of evolutionary development) this vital issue. Objectively, our ONE REALITY exists all the time; subjectively we may not be able (which is usually the case) to perceive the oneness of this REALITY and the fact that we are an integral part of it.

A wider reality

Nature of reality has not been conveniently defined for us up till now. Before we even approach the subject, we need to understand, that it is very difficult to deal with all the potential illusions our mind can possibly come up with. The first and most basic tool that we need is to have knowledge of our own psychological make up. In such a case, we are in a position to exclude our own personal biases, which would cloud our judgement. Another "must" we require is a realisation that REALITY, as such, has been in existence all the time. Our perception of a 'wider reality' can be born, when we extend ourselves and become capable of embracing more facts that have become accessible for us, instead of dismissing them or denying even a possibility of their existence, as it has been a pattern we have seen so far (Appendix 1).

The time has come to embrace the fact of our existence among other conscious, living beings in the universe, specifically beings visiting our planet, arriving from beyond Earth and even from beyond our solar system. There are many pressing reasons for us to quickly wake up to this new reality. For over 70 years we have been having great discourses about the possibility of existence of intelligent life beyond the boundaries of our planet. Many secret documents have been unveiled in recent years and months, pointing to the organised and endorsed by the American government contacts with extra-terrestrial intelligence, which were taking place at the highest level of government since the end of the second-world war.

Before the second-world war, Germany was in contact with an alien civilisation and the Hitler's war with the world was a result of the philosophy and technology introduced by that civilisation. Since that time, other world powers such as Russia and China have also been contacted by extra-terrestrial beings in order for them to gain leverage with those governments.

The immediate problem, an ordinary citizen may have with accepting such information, is potential confusion and a lack of belief that such things are possible. This would be rather a natural reaction for a race which evolved with a conviction that man represents the highest level of intelligence occupying this planet. It is a very difficult task to pick up all pieces after being de-throned from such a high position, hence, the initial confusion and denial. But once the evidence is sighted and accepted, it can slowly start becoming incorporated into a person's worldview and a new understanding of reality.

The world governments have kept this information secret so far; it is hard to guess what the current plans are, and whether the governments are actually prepared to release it at all. We live in extremely complex and violent times, and it appears that common sense has departed the higher echelons of power, as a new war (over Syria) has been started on top of every other imaginable problem this civilisation is facing at present.

Our new situation, our new reality is very challenging. As the new extra-terrestrial intelligences demonstrated so far and as judged by the fact that the majority of humanity is not aware of the problem, we are dealing with the intelligence that is higher than ours. This is alarming enough. What is more concerning – is that according to a number of sources, this is how this higher intelligence wants this to happen. There is no need for more reasons to conclude that the motives for those alien contacts are clandestine.

We need to expand our worldview from being limited by the reality of life on our planet only, to the reality of life in the universe. The entire universe is full of life, life which is less or more conscious than life represented by humanity. Up until now, we had the opportunity to learn about various forms of life which, in terms of conscious awareness, were on a lower level than we are. The extremely uncomfortable reality is that now we have to deal with beings that, in most probability, are more intelligent than ourselves, and so far we found out very little information about them. Needless to say, we had no opportunity to study them – rather, as is reasonable to guess, they had probably been studying us (predominantly without our permission). For some examples of recently released information on these subjects refer to Appendix 2 and Appendix 3.

Let us think about this situation in a most calm and logical way we can. Let us imagine a situation where a native species is discovered by a form of life that is on a higher level of intelligence. This is actually quite easy to imagine, as we had such experiences ourselves with various aboriginal tribes on a number of continents in the last several hundred years. Not all such meetings were peaceful, but especially in more recent years, highly cultured

and sensitive sociologists, teachers, ethnographers and other professional representatives of our civilisation had dealings with those less technologically developed tribes of indigenous peoples, which aimed at a very gradual introduction of these people to our way of life.

One of our reactions could be to assume that a higher intelligent life-form would know various ways of dealings with the less evolved beings, and it would take into consideration their particular characteristics, that is, their living environment, their psychology, culture, mythology and the level of technological development. It is reasonable to assume that such attitudes exist in societies that are higher developed than ours, if our own civilisation understands today its obligations toward her less developed tribes.

We obviously need new information about life in the universe at large, which would give us an understanding and some directions how to behave, how to interpret extra-terrestrial beings' actions. We need to find out about who are they, why are they here, what are they looking for, what are their intentions, are they our friend or foe? We need to know whether we should accept their presence and obey their instructions or whether we should find out more about the rules of life in the universe, about our rights to uninterrupted evolution into a higher state, and perhaps consider them a threat to our sovereignty and freedom.

Are we ready for the future?

We live in times of great changes and great challenges. There perhaps is no bigger challenge for a human being today than to encounter a different being, a being of a non-human kind, who is potentially more evolved than we are. Our realisation of such a scenario comes now, at a time when we have evolved to a level, at which it is possible to recognise this truth. In our past, humanity was not evolved enough to deal with such an issue. In many traditions that have survived to our times, there are accounts of meeting with magical beings, gods, "star messengers", etc., who visited the planet and sometimes left instructions, for example how to care about Mother Earth. Mainly through oral tradition and rituals, indigenous people in many Earth cultures have preserved this knowledge of ancient visitations.

Only recently, some of the tribal elders around the world have started passing on to us this precious knowledge—knowledge given to them long time ago—about the times we are living in now. They talk about times of great changes, about awakening of humanity, about catastrophes and suffering, but also about hope and opportunity these times are bringing. (www.youtube.com/watch?v=bqj4-DE1EIQ) People who belong to these indigenous tribes know this to be true. Other people, spiritually awakened people, know quite well that the prophecies of Hopi Indians and many others are materialising in front of our eyes. The rest of the society, "dead" to spiritual messages, is slow to respond. Many are very much involved in the reality purposefully created for them by the existing system; they became

too busy (as designed by the media propaganda and cultural fashions) with their life, careers, financial struggles and many other pursuits dictated by the 'world around them'. They lead predominantly material existence with no time for reflection, seeing no reason to look further and deeper into the reason for existence and the meaning of life. And these people will unfortunately be those most surprised and shocked by the changes that have started to roll over us as a planetary civilisation.

To be able to transcend the current crises, we need to advance in our thinking and in our level of being (level of accessed wisdom). Life is not about economy at all. It is about evolution of human consciousness. We must progress in our understanding of the situation and have remedies to survive and start anew. For this we need spiritual sciences, about existence of which people generally have no knowledge. I am not talking about religion in general. The exoteric religions have been created usually after their namesake's passing; they were given to humanity to fulfil certain objectives, but they were certainly not designed to prepare humanity for the new reality we have entered now. Lack of in-depth spiritual teachings in all exoteric religions has contributed to the promotion of ignorance about true spiritual experiences and true spiritual life.

Nevertheless, evolution of humankind is progressing very much according to the script written by our Creator. All the challenges and difficulties overcome by those unique individuals who became Seers, Teachers and Leaders of humanity, must now be met and struggled with by every member of the human race. In that way, the entire race may evolve to a higher level of existence. We all must become Seers, Teachers and Masters, it is time for us to follow in the footsteps of Socrates, Pythagoras, Jesus, Buddha, and many others (representing all religious traditions of the world), who knew that the road to wisdom and strength is a personal journey, which no one can afford to neglect. It was Socrates who said almost two and a half thousand years ago that no life should be lived unexamined.

In this time of great challenges we are receiving help from various people knowledgeable about the deeper reality we are experiencing. One of those persons is Marshall Vian Summers, who is our contemporary prophet of God. Marshall has been receiving messages from the beyond our physical dimension for a long time. Information about Marshall Vian Summers is available to everyone interested in new prophecy for our times. Marshall calls the wider reality we must accept and face – the Greater Community of life in the Universe. He is our prophet for contemporary times. He is a new prophet who brings original, completely new message for humanity. The method of transmission of the new revelation to him is similar to that given to Muhammed; it is a voice from the Angelic Host speaking through Marshall. All details can be found at: www.newmessage.org.

One of the most important conclusions one can draw from Marshall's teachings, is that in the current state of mind and evolutionary development, humanity is not in the position to successfully face challenges wrought by the contacts with other cosmic intelligences. We have just been discovered, as a community of intelligent life, in a Greater Community which

is teaming with enlightened life and also with unenlightened life. Many extra-terrestrial races may be more intelligent than we are, but their spirituality is either non-existent or falsely perceived by them as superior, therefore, they may feel being “more responsible for the life on our planet”, than we apparently are capable of. As a consequence of this interpretation, they may feel inclined to take control, before “we do more damage here”.

Such attitudes show gross ignorance or bad intentions of those aliens, operating here. According to our latest Revelation, there are a number of different groups of extra-terrestrial races competing with each other for the hegemony on Earth. They act through their agents, who are residing here on our planet in various bases, about which some of us are only partially aware. Many other agents, working for them, are simply human beings, who were corrupted into thinking that humanity needs outside forces and outside help to save its civilisation. It is unfortunately very easy to imagine that bribery has also played a major role in most cases of people cooperating with aliens.

Revelation, brought to us by Marshall Vian Summers, is good news for humanity. It openly informs people what to expect in the times ahead; it also provides us with a lot of support, knowledge and teachings about future life in the universe. Moreover, it gives people a tool to improve their level of awareness and to become more tuned into those fine tunes (vibrations) of spiritual understanding, which will become essential for us, if we wish to survive all the incoming challenges and to find proper solutions to them. For selected quotes from the latest Revelation from God see Appendix 4.

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Appendix 1

Psychological considerations of changes in human brain functions in the last 4000 years

Excerpts from the article “Age Eleven Speculations” by Gerald H. Vind, published in *Consciousness, Energy and Future Science*, 2002, edited by J.J. Hurtak.

“...The late Julian Jaynes, in his book titled *The Origin of Consciousness in the Breakdown of the Bicameral Mind*, details a thesis that human consciousness changed significantly between 1,000 and 2,000 BCE. The primary thesis of his book, greatly simplified here, is that our present human consciousness is essentially left-brained, meaning that language is processed primary in three regions of the left hemisphere of the brain: 1) The supplementary motor cortex (on the top of the left frontal lobe) is mostly involved in articulation of language, 2) Broca’s area (at the back of the left frontal lobe) handles articulation, vocabulary, inflection and grammar, and 3) Wernicke’s area (mainly in the posterior left temporal lobe) embraces vocabulary, syntax, meaning, and understanding.

Jaynes puzzled about all of the speech-brain functions operating in the left lobe, when the right hemisphere is also capable of all speech functions, and notes that a few ambidextrous people have speech developed in both hemispheres. He speculated that in ancient times (circa the time of the Biblical patriarch Abraham) human consciousness was more whole-brained. Jaynes suggested that the corresponding area in the right hemisphere (called the hallucinatory area) might have organised admonitory experiences where people “heard the voice of god”, and transferred these experiences to Wernicke’s area.

Paul Devereux also speaks of this ancient change in human consciousness as having a profound influence on western civilization. In his studies, observing lowering of human behaviour and achievement in the latter part of the Bronze Age and continuing into the Iron Age, Devereux said it was like watching a light go out:

‘Certainly, there were wise men, and their colleagues that doubtlessly kept some of the [higher] Knowledge alive, but the whole society was no longer informed by wisdom and visionary knowledge. Society no longer had a direct channel to supernormal knowledge; priests had to be used as intermediaries, [higher] priests who had themselves lost the understanding of how to activate the outer mechanisms to present their inner visions.

The ego-centred self-awareness we know today did not exist in ancient humans. As human consciousness shifted from the ancient whole brain to a left-dominant brain function, individual self-awareness became dominant. Jaynes believed that ancient human consciousness was much less autonomous and lacked self-awareness that we assume today to have always been present.

Devereux, however, sees ancient human consciousness as simply more in harmony with nature (Gaia). Devereux calls for an alteration of our perceptions of the world around us, an “eco-psychology” that will re-establish our harmony with the natural world.

It is worth noting that the complex issues of brain laterality are far from scientific agreement and remain the subject of ongoing scientific study. Reviewing the current research, John Mc Crone observes that, while there has been much confusion on brain laterality, the bulk of evidence indicates that the left-brain hemisphere is organised with a bias to local concerns, while the right hemisphere is biased toward global concerns. (In a small percent of the population this laterality is reversed, and with the ambidextrous it is balanced.)

Brain laterality research is very complex and still in an early phase of development, yet research to date indicates that human consciousness is much more complicated than the simplistic left-right caricature embraced by today’s popular culture. The most important consideration is how the parts of the brain complement each other, and how they function together as a whole.

There can be no doubt that the consciousness of most of the civilised world has evolved from ancient times into our current insulated self-awareness. Perhaps we may now be ready to re-embrace wholeness in our connection with higher intelligence, a process of becoming increasingly reconnected to the collective consciousness field that already includes us all.

Although much of human consciousness today is dominated by the left-brain functions, we still retain the open portal for extra-sensory communication through the right-brain region corresponding to Wernicke’s area, the so-called hallucinatory region. This area is presently dormant in most of us. When we become able to access higher and non-linear forms of communications and start reclaiming our whole brain in order to become a whole person, some important considerations need to be addressed about the nature of that higher consciousness, and our personal relationship with it. Carl Gustav Jung observed:

In the realm of consciousness we are our own masters [current self-centred consciousness]
... But if we step through the door of the shadow we discover with terror that we are the
objects of unseen factors.

Our shadow, as Jung called it, is our disowned self, the disowned material buried deep within us that we hide from our self and from others. Buried, but not powerless; our perceptions can be altered by our shadow material. One who sees Satan under the bed, so to speak, is seeing the projection of his own fear-filled shadow material, and many people remain vulnerable to manipulation, influence, and even control by people who operate knowledgeably on the disowned parts of a target individual.

Most of us are unaware of the vestiges of an earlier whole-brain, low-ego-awareness organisation and so on, as we open to our wholeness, we must be prepared to undergo a truth process, confronting what is inside us as well as outside. We must be willing to illuminate and embrace our own shadow material. When we come from an inner state of unconditional love that accepts all that we are, and have been, we can successfully make that embrace. Without a process of personal centering in unconditional love (total self-acceptance without evaluation or judgment), the terror of our unseen factors cannot be confronted successfully.

From this personal centre of unconditional love we can further empower ourselves with the awareness that our human consciousness has evolved through software changes (learned behaviour), rather than through some evolutionary biological or physical change. It is therefore within our human potential to edit or rewrite our personal bio-computer software.

It is within our power to open, illuminate, and reprogram ourselves to be able to achieve the best of our full human potential, and in this process we also become more aware of the potential for abuse or misuse of newfound or rediscovered abilities. Our growing wholesomeness as individuals creates a unified field effect that expands the collective human consciousness field.

Since the tragic events of September 11, 2001, our world has entered an era of newly perceived threats to our existence as a species. However real, these threats must be held in a larger context in order for us to remain open to higher consciousness. **Emotional, preconscious reactions of anger and fear, arising from our unexplored shadow self, will incapacitate the higher brain functions and keep us locked in our negative emotions.** [D .Nowak's emphasis]

External threats should not keep us from entering a new level of transcendent human awareness. More and more of us are experiencing a new meaning of life, a new reality emerging from our personal spiritual unfolding. While this is a personal process, it is but one element among millions in a growing wave of consciousness expansion. This wave is expanding individuals beyond the confines of convention and orthodoxy into a transcendent spiritual connection. Our personal spiritual development leads us to a living ascension in which we open our whole being to walk with continuous divine guidance.

... And thus evolved, we will be more fully prepared for whatever unfolds in our future reality. Indeed, we may rediscover our ability to influence our future reality more directly by the collective alignment of our positive creative human intention. “

Appendix 2

NATIONAL SECURITY IMPLICATIONS OF THE UFO/ETI SUBJECT

A Brief Summary

by Steven M. Greer, M.D

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National security implications of the UFO/ETI subject are profound and far-reaching, albeit currently unrecognized. These implications may be considered in separate but related aspects: those intrinsic to extraterrestrial activity and those arising from current covert management of the issue.

Historical Background:

Early national security considerations dealt with concern over public panic arising from the detection of near-earth and earth-landed extraterrestrial spacecraft (ETS), and from the technological implications of advanced extraterrestrial material as it may impact the arms race and Cold War. Additional concerns were related to the impact on religious belief systems, the political order and economic systems.

Importantly, once actual ETS were retrieved in 1947, thereby allowing extraterrestrial hardware to be studied and back-engineered for possible human military applications, the need for complete secrecy regarding the matter was deemed paramount by authorities at that time. Given the tensions of the early atomic era and the mounting 'Cold War' with the USSR, it is understandable that the introduction of extraterrestrial technology was thought to be destabilizing to an already dangerous situation. Moreover, given the history of technological secrets related to atomic and hydrogen weapons being stolen by agents of the USSR, there was understandable concern that any technological breakthrough related to extraterrestrial technology might find its way into Soviet hands. If such an event enabled the USSR to produce actual military applications before the US, obviously this would have placed the US military capability in a potentially catastrophic disadvantage.

Since the 1970's, we have reason to believe that a degree of cooperation on this matter has evolved with the USSR and the US and perhaps other nations. Certainly the end of the Cold War has largely removed earlier concerns vis a vis technological breakthroughs and the fear of Soviet aggression.

Moreover, the psychological reasons for secrecy related to public panic are not valid today. At least 57% of the population accept that UFOs are real and are of extraterrestrial origin. And 30-40 years of space exploration by human society has prepared the population for the possible existence of other extraterrestrial civilizations capable of space travel. In short, the previous concerns motivating secrecy are not relevant today. Intrinsicly, there is no reason to believe that the extraterrestrial presence pose a threat to the national or world security. If hostility and aggression were related to their purpose here, it is likely that events congruent with hostility would have transpired long before now. It is our assessment that the extraterrestrials are not hostile, but are very concerned with human capability related to warfare and the militarization of space. Activity by extraterrestrial assets related to the neutralization of ICBM facilities and to containing military-oriented space exploration should be understood in light of their concern over a known history of human aggression which has been coupled with the advent of weapons of mass destruction and space exploration. Indeed, given the past history of human military assets focusing on and pursuing extraterrestrial spacecraft, we believe the extraterrestrials have responded with remarkable restraint.

Ironically, the threat to national security exists not with the extraterrestrial presence, but the current covert management of the subject. In the absence of extra-terrestrial hostility over 50 years, current secrecy cannot be justified on the basis of fear of extraterrestrial aggression. A disclosure related to the extraterrestrial presence, if calmly and rationally presented, will not cause panic in the USA or elsewhere. 1995 is not 1945, and world society has evolved to the point where this information can be assimilated in a positive fashion.

In contrast, the covert and apparently extra-constitutional management of this matter is a real threat to national and world security, and undermines constitutional freedom and democracy. Unless it is terminated, this covert management will greatly harm US national security and the chances of a lasting world peace.

Assessment:

It is our assessment that the current covert management of this issue involves the following elements which are a direct, immediate and ongoing threat to the national security.

1. The continued denial of the extraterrestrial presence creates a situation where a sudden, undeniable public extraterrestrial event could induce panic, since proactive disclosure efforts which could ameliorate public fears are non-existent. It is likely that such a public extraterrestrial event will transpire within the next 2-10 years or sooner. Therefore, secrecy and denial are a real threat to national and world security.
2. The current covert management of this issue appears to be operating independently and outside of the constitutional chain of command. The group controlling these operations, which involves reconnaissance, extraterrestrial technology back-engineering, and space-based targeting of ETS (among others) is non-responsive to congressional or Executive Branch oversight and control. This constitutes a real and grave threat to national security and to constitutional democracy and freedom.
3. We have credible, first-hand sources who insist that extraterrestrial spacecraft have been targeted by human covert space weapons and on at least two occasions have been destroyed. If true, the risks to world peace and security are real and imminent, and the continuation of these covert activities constitute the gravest dangers to national and world security. Hostile actions taken by human covert assets against extraterrestrial assets constitute a grave and immediate threat to the national security. A relatively small, covert entity, acting without consultation with the United Nations, the Congress, the President of the United States, or the public is engaging in actions on behalf of all humans which endanger the earth and world peace. Unless controlled, these actions could precipitate interplanetary conflict and a disaster for the world generally and the United States specifically. This covert management must be terminated and control of this issue returned to constitutional authority and to public domain.
4. The concentration of the technological advances related to the back-engineering of extraterrestrial technology into the hands of a small covert operation constitutes a grave and immediate threat to the national security, to world security, and to the future of the earth. These extraterrestrial technologies, which have been the object of covert research and development for over 45 years, are potentially of great benefit to humanity if used wisely for peaceful purposes, but are of immense danger when concentrated into a small covert operation which is unresponsive to the public or the legal and constitutional chain of command. The threat this poses to the US and world security is great, and the longer this situation continues, the greater the concentration of advanced technological power in the hands of a relative few. The secret control of such powerful technologies is inherently a threat to freedom, democracy, and to our nation and the world. Its utilization for covert agendas outside constitutional control represents a grave danger to the US and must be restrained and reversed.

5. Importantly, secrecy and covert operatives per se constitute a real threat to the national security, since national security in a constitutional democracy can only be legitimately related to freedom and democratic government. Only in very rare and well-justified circumstances can extreme secrecy and covert operations exist, since by nature freedom and democracy cannot coexist with unrestrained secrecy and secret power. The profound implications of the detection of extraterrestrial civilizations cannot be allowed to be the exclusive domain of covert operations which are unrelated to public discourse and consultation. To do so is to undermine the US Constitution, democracy and freedom, and this constitutes a real and grave threat to national security.

6. Finally, exclusive covert control of this matter has resulted and continues to result in the loss of opportunity for the world to come to terms with the extraterrestrial presence in a peaceful and mutually beneficial fashion. This means that the people of the world, the United Nations and other international and national institutions are deprived of the opportunity to deal rationally with this issue. National and world security are therefore negatively impacted by the loss of opportunities in the following areas:

The environment, which is seriously at risk for large-scale collapse over the next 100 years, would be profoundly improved if extraterrestrial technologies could be peacefully deployed. So-called zero point or free energy systems, which are non-polluting, would permit a sustainable technological civilization to exist on earth and would transform the earth environmentally and economically. Establishing peaceful and mutually beneficial relations with extraterrestrial civilizations would eventually permit us to understand and apply such technologies.

World unity and peace will be enhanced by the global realization that we are not alone in the universe. The acknowledgement of this fact will enhance the awareness that we are really one people living on the shared homeland of earth, and many of the conflicts currently afflicting the earth will be seen in a new perspective. This can be achieved without either deifying or demonizing the extraterrestrial presence, but rather placing it in a fair, scientific, and neutral light. Eventually, world peace and a significant enhancement in the current geopolitical situation may result from the disclosure that we are not alone. An international infrastructure, and institutions capable of dealing peacefully with relations with extraterrestrial civilizations would, of necessity, evolve, and this in turn would strengthen world unity and cooperation.

World culture, ideas, science and many other diverse areas may benefit through the development of peaceful relations with other worlds. While this process may take decades, if not centuries, its delay only puts off the time when the people of the earth will be united not only globally, but with other planetary civilizations as well.

In summary, it is imperative to the national security that the President and Congress undertake measures to terminate the secret, covert management of the UFO/ETI subject. Failure to place this matter in open, public discourse and control constitutes the gravest failure of democracy and government in the history of the world. That we do this is a test of our faith in democracy and our faith in the people. As the 21st century approaches, we must roll up the cancerous excesses of secrecy which are the legacy of the Cold War and unfurl a new era wherein democracy is reaffirmed and a lasting world peace is given a chance.

Steven M. Greer, M.D.

For a wealth of information - evidence, testimony, videos go to www.SiriusDisclosure.com

For additional insightful papers go to: <http://www.siriusdisclosure.com/cseti-papers/>

Appendix 3

“We Come to Warn You About Your Race and Your Planet”

Alien Warning Message Live on TV in UK

Transmitted on 26 Nov. 1977 at 5:12 pm

Message:

“This is the voice of GRAMAHA, the representative of the Asta Galactic Command, speaking to you.

For many years now you have seen us as lights in the skies. We speak to you now in peace and wisdom as we have done to your brothers and sisters all over this, your planet earth.

We come to warn you of the destiny of your race and your worlds so that you may communicate to your fellow beings the course you must take to avoid the disasters which threaten your worlds and the beings on our worlds around you.

This is in order that you may share in the great awakening, as the planet passes into the New Age of Aquarius. The new age can be a time of great peace and evolution of your race, but only if your rulers are made aware of the evil forces that overshadow their judgments.

Be still now and listen, for your chance may not come again.

All your weapons of evil must be removed, the time of conflict is now past and the race of which you are a part may proceed to the highest planes of evolution if you show yourselves worthy to do this.

You have but a short time to learn to live together in peace and goodwill.

Small groups all over the planet are learning this, and exist to pass on the light of the dawning new age to you all. You are free to accept or reject their teachings, but only those who learn to live in peace will pass to the higher realms of spiritual evolution.

Hear now the voice of Gramaha, the representative of the Asta Galactic Command speaking to you.

Be aware also that there are many false prophets and guides operating in your world. They will suck your energy from you—the energy you call money and will put it to evil ends giving you worthless dross in return.

Your inner divine self will protect you from this.

You must learn to be sensitive to the voice within, that can tell you what is truth, and what is confusion, chaos and untruth. Learn to listen to the voice of truth which is within you, and you will lead yourselves on to the path of evolution.

This is our message to you our dear friends. We have watched you growing for many years as you have watched our lights in your skies. You know that we are here, and that there are more beings on and around your earth than your scientists admit.

We are deeply concerned about you and your path towards the light, and will do all we can to help you.

Have no fears, seek only to know yourselves and live in harmony with the ways of your planet earth.

We of the Asta Galactic Command thank you for your attention. We are now leaving the planes of your existence.

May you be blessed by the supreme love and truth of the Cosmos.”

“We Come to Warn you about your Race and your Planet”

https://www.youtube.com/watch?v=Bdw_ikz2hBY

Appendix 4

Prophet Marshall Vian Summers speaking in “*How God speaks to the World*”:

Periodically, God speaks to the world to deliver a Message to the world. This is very infrequent, perhaps only happening every few centuries. God’s Message to the world is meant to last for a very long time and is meant to affect and influence the minds and hearts of people for a very long time. These Messages are given at pivotal points in human evolution and at great times of change and times of great need.

The meaning of this is beyond your current references, for you do not see yet the great need of humanity and why a New Message from God would be sent into the world, for the world itself. For while God speaks to you through a deeper Knowledge within yourself and through the power of united relationships, God’s Message to the world is to prepare humanity for what it cannot see and cannot know. It is to warn humanity. It is to empower humanity. It is to prepare humanity.

You can only be a witness to this. It will be beyond your current ideas. It will transcend your understanding. But God is not trying to reach your intellect as much as to resonate within you at a deeper level. For the intellect was created to navigate and to comprehend physical things, particular things. But the deeper resonance is of the soul, and that is how you will respond to God’s great, but infrequent Messages for humanity.

Prophet Marshall Vian Summers speaking in “*The World Must Receive God’s New Revelation*”:

The world must hear God’s New Revelation, or it will not prepare for the great future, for the new world it is just beginning to experience. It will not end its ceaseless conflicts but degrade the world even further, casting humanity into ever greater darkness and confusion.

The world must hear God's New Revelation. For the great traditions of the past were not meant to prepare humanity for this great threshold in your evolution. They cannot prepare you for a universe full of intelligent life. They cannot prepare you for a world in decline, a world that will alter everything that you see and know.

They were given at different times in history to build human civilization, to build and reinforce true humanitarianism, true human ethics and high principles. Though many have not been able to follow these things, they had to be established or humanity would be forever a primitive, violent, self-destructive race, degrading a beautiful world, which is so rare in a universe of barren planets and inhospitable places.

The world must hear of God's New Revelation because it alone holds the key to your future, to your safety, to human unity, purpose and cooperation. There are too few people in the world who value these sufficiently to be able to change and alter the course that you are plotting for yourself, even at this moment. It must come from God—your Source, the Creator of all life, the Creator of everything.

Prophet Marshall Vian Summers speaking in "Life of the Universe":

...

Your circumstances will require you to mature or fail. Stability and security will become ever more the emphasis of your peoples, your nations and your leaders. The idea of conquest will become ever more dangerous, destructive and counterproductive in your affairs with one another. And the need to secure your resources will become the predominating focus of this century and of the times that come.

...

The process of building stability and security requires that people find ways to work together and to cooperate together. This is either forced upon them or it is something they create for their own benefit. Choosing which path to follow represents one of the great thresholds in the evolution of a race.

...

Freedom is not a right in the universe. It is a privilege.

...

Free nations in the universe value the individual and take advantage of the individual's talents and natural inclinations. That is the great difference between a free nation and a nation that is not free.

In a nation that is not free, you are simply assigned a role based upon your social status (social standing) - the standing of your family, the standing of your parents, the standing of what society requires from you. This has nothing to do with your individual talents and abilities.

...

You are following a pathway that most nations followed—gaining technological abilities, their growing populations outstripping their world's natural resources, being forced into deprivation, into greater control and being required to unite or to fail together.